UNA VOCE SCOTLAND

NEWSLETTER

Una Voce Scotland – A Charity Registered in Scotland No: SC008300

September 2018

Una Voce Scotland was founded in 1965 for the preservation and restoration of Holy Mass in the Traditional Roman Rite, for the fostering of Gregorian Chant, and for the defence of the sanctuaries of Catholic Churches.



Our Idea of Concelebration

www.unavoce-scotland.uk

CHAIRMAN'S REPORT

Once again, I have much to report which I think will be of great interest to members of Una Voce Scotland (UVS). The most outstanding event of 2018 has been the visit of Bishop Schneider, auxiliary bishop of Astana, Kazakhstan, from Monday, 21st of May to Thursday to Thursday the 24rth of May. The Bishop celebrated Mass and gave conferences in both Glasgow and Dundee and conferred the Sacrament of Confirmation on a young member of UVS, Alexander before the Mass on Tuesday the 22nd of May. On being informed of Alexander's request to receive Confirmation in the Old Rite, Archbishop Tartaglia readily and generously granted faculties to Bishop Schneider for this purpose. As in the case of the Cardinal Burke Mass, two members of The Sons of the Most Holy Redeemer on the island of Papa Stronsay joined us and were of great assistance with the ceremonies. On behalf of UVS, Bishop Schneider presented Alexander with the book of chants- The Liber Usualis - as a memento of the occasion. Happily for Alexander, his parents and his brother flew to Glasgow from his native Hungary for the ceremony.

New Developments

A number of "First Events" have taken place since the last Newsletter. Father Morris celebrated Mass in the Catholic Church in Dunoon, St. Mun's. He heard confessions before Mass. The first two Masses since 1970 have been celebrated in Kiev, Ukraine, one in the Roman Rite, one in the Dominican Rite. The reason that these Masses are being reported here is that they were both celebrated using an altar missal and altar cards donated by UVS. We also sent out a Ritual, the book which a priest uses for many ceremonies outside of Mass. Photographs of these Masses can be seen on the Internet. The group in Kiev who organise these Masses consists of dynamic, young people and they send news of their activities on a regular basis. We have recently acquired five copies of the rubric book, Fortescue, and cards for training up new altar servers. These are based in Edinburgh and Glasgow and have helped in the process of the recruitment of new altar servers. We are, at the time of writing, looking into the possibilities of producing cards with Apostolic Blessing for Catholics in danger of death which most people, and even priests, do not know about. We are also looking into producing copies of the Ritual, one of which, as I earlier reported, we sent to Ukraine. Information regarding the importance of the Apostolic Blessing can be found on Fr. Z's Blog.

Delegations

Yet again, a Scottish delegation went to Warrington for an ordination for The Fraternity of St. Peter (FSSP). The ordaining bishop was Archbishop McMahon OP, the Archbishop of Liverpool, in whose diocese Warrington is situated. As always, there was a huge congregation and it was good to meet old friends, including family members of one of the delegates, members of the Latin Mass Society, associates of the Regina Magazine (which can be read online), and members of the clergy, especially Frs. de Mallerey and Fr. James Mawdsley. Next month, a Scottish delegation will join the Summorum Pontificum Pilgrimage in Rome, details of which have been sent out to our email list. This is always a well attended event. If anyone would like to join our delegation, please contact me to let me know. Most of the events will be held

in the FSSP church in Rome, but, as usual, there will be a Pontifical High Mass at the Altar of the Throne in St. Peter's Basilica in The Vatican

Further Promotion of The Old Rite
As recorded above, we recently acquired five Fortescues and servers' cards. These cards have the texts of the responses which the servers make to the priest during the Mass and also have the texts written phonetically. This makes it easier for servers in training to learn the responses. We presented a Liber Usualis to one of our members who had been helping with the singing at Immaculate Heart of Mary parish in Glasgow and also playing the organ at St. Mary's Parish, Cleland for F. O'Connor. He and his wife have now gone to take up teaching posts on the island of Guernsey in the Channel Islands.

In the report of the St. Ninian's Confraternity Pilgrimage you will see a photograph of the Pontifical Benediction given by Bishop Robson in Falkland Palace. The vestments used are part of the High Mass set of vestments given by UVS to Fr. Ninian Doohan on the occasion of his Ordination in Dundee.
At the time of writing, I am trying to send finance to the Scottish seminarian in the Institute of Christ the King. The Seminarian Fund will, consequently need to be replenished. If any members would like to contribute to this fund, please send a donation to my address and make it clear that it is for the Seminarian Fund.

Last month at Immaculate Heart Parish, there was a wedding in the Old Rite. Fr. Morris was the celebrant. In summary of The traditional activities in Immaculate Heart over the last year we could rightly say that if you want any sacrament, Baptism, First Confession, First Holy Communion, Confirmation Marriage, Extreme Unction, then Fr. Morris and the Basilica of Balornock is for you!

Final Thoughts
About eight members of The Sons of The Most Holy Redeemer visited Glasgow recently. You will see the photograph of the simultaneous Masses elsewhere in the Newsletter. When I was taking Fr. Anthony to the airport, he noticed the tower of St. Aloysius' Church, Garnethill, and commented on how beautiful a church it is. He said that he was grateful for the fact that he was able to say Old Rite Masses in it every day for a week when he had been at a course in Glasgow and that some of the Jesuit community had attended his Masses.

We are fortunate to have an article in the Newsletter written by Fr. O'Connor who says The Traditional Mass in his church in Motherwell Diocese at the request of Bishop Toal. His article had originally been requested by the students of The Scots College, Rome for the college magazine. The Rector is the magazine editor. Unfortunately, he was unable to include the article due to a shortage of space. Lucky for us!

The Arrangements for the AGM are as follows:-
Saturday the 17th of November in Immaculate Heart of Mary Church, Glasgow
Requiem Mass for deceased members an benefactors at 12 noon followed by the AGM.

If any members are still to renew their membership subscriptions, rates are as follows:-
Adult Members £25
Married \couples £35
Concessions £10
Would members please remember UVS in their wills. As we have found in recent years, this is a valuable source of income.

Postal Address:-
118 Birkhall Av.,
Glasgow G52 2PS
Email Address:-
fredstone883@gmail.com
Tel.:-
0141 883 7355

Prayers are requested for the continued recovery of our secretary, Margaret-Anne Stewart. She is now hoping to be released from hospital a bit earlier than had previously been thought.

Prayers are requested for the happy repose of Fr. Mann's mother, Mrs Mary Mann and for Ray Wolfe both of whom died recently.

At the time of writing, I am re-reading Leo Darroch's book “Una Voce". It is the history of the International Federation 1964-2003, under the presidencies of Dr. de Saventhem and Michael Davies.It is a highly detailed, fully referenced account of the fifty year struggle on behalf of .what Michael Davies described as "the Mass that would not die". It is published by Gracewing. Leo is a member of UVS, was elected to the Council of the International Federation in 1999, appointed FIUV Secretary in 2002 under the presidency of Michael Davies and was, in turn, President from 2007-2013. This means that Leo is uniquely placed to give such a full and interesting account of the history of The Federation.

Two Shrines Pilgrimage

The international version of this report appeared on the New Liturgical Movement on 10 August:
http://www.newliturgicalmovement.org/2018/08/traditional-rite-pilgrimage-in-scotland.html

Our thanks to Mr Mark Hamid of the Confraternity of St Ninian for sharing with us this account of the annual Two Shrines Pilgrimage which recently took place in Scotland.

From Saturday, August 4th, to Monday the 6th, The Confraternity of St Ninian made its third annual Two Shrines Pilgrimage in honour of our national patron St Andrew and inspired by the Chartres pilgrimage in France, walking from the national shrine in Edinburgh to his former medieval shrine in the ruins of the cathedral in St Andrews. The pilgrimage was made for the particular intention of the reconversion of Scotland to the Faith, and in the spirit of countless medieval pilgrims from across Christendom who had made St Andrews one of the foremost sites of ancient pilgrimage. Over the course of the journey, the pilgrims received spiritual support from the Sons of the Most Holy Redeemer, led by Fr Anthony Mary FSSR, with the programme incorporating daily sung Mass, sung rosary, and other traditional devotions and hymns. Fr Anthony was accompanied by Fr Celestine, Br Peter, Br Dominic, Br Edmund, Br Alfonso, Br Xavier and postulant Martyn Stocks, with members of the community giving a variety of talks on theology and the sacramental life. Pilgrims hailed from across Scotland: from Edinburgh, Glasgow, Dundee, Fife and Orkney, with a special mention being merited by Zak Larkins (aged 9) of Immaculate Heart of Mary Parish, Balornock, who completed the entire 65 mile route with his dad, Mark!

The pilgrimage began on Saturday morning at St Mary's Cathedral in Edinburgh before setting out on the short walk to Holy Cross Church, Trinity, where Fr Anthony Mary offered Holy Mass for the pilgrims' intentions, a Votive Mass for Pilgrims and Travellers. The pilgrims drew much attention (both positive and negative) from passers-by, on account of their many sacred banners and the distinctive riband worn by Confraternity members, which is made from the St Ninian tartan devised for the visit of His Holiness Pope Benedict to Scotland on their patron's feast day in 2010.

Pilgrims process through Edinburgh's New Town



Opening Holy Mass for Pilgrims and Travellers



Leaving Edinburgh by the ancient Cramond Brig, the pilgrims proceeded towards the Firth of Forth where they crossed into Fife at Queensferry, using the bridge built to replace the original pilgrims' ferry endowed by St Margaret in the eleventh century. Arriving in Dunfermline, her royal capital, they visited the abbey there and the site of her pre-Reformation shrine, before taking dinner at their overnight accommodation in the St Margaret's parish hall Again the pilgrims' progress was not without incident as, shortly before reaching the abbey, Confraternity president Mark Hamid was hit by an egg, thrown *in odium Fidei*, while pilgrims prayed the Rosary.

At St Margaret's Church, South Queensferry



Crossing the Firth of Forth



Outside the ancient abbey of Dunfermline



On the second day pilgrims (together with an encouraging number of local people) heard Holy Mass, offered for the intentions of benefactors and supporters, at St Margaret's before setting out across southern Fife. In the morning they took in the almost apocalyptic post-industrial landscape of the defunct Fife coalfields (including the site of an opencast mine named after St Ninian) before taking in the natural beauty found in the heights of the Lomond Hills Regional Park. Descending to the former royal hunting lodge at Falkland, Bishop Robson once again lent his support to the pilgrims' efforts by presiding at a Holy Hour at the Chapel Royal, Falkland Palace, which concluded with Pontifical Benediction of the Blessed Sacrament. The day concluded with dinner for pilgrims and guests at the overnight accommodation in the Centre for Stewardship, which now occupies the old stables of Falkland House.

Sung Mass for the XI Sunday after Pentecost



Pilgrims at the entrance to the former St Ninian's mine



Climbing the Lomond Hills



Pontifical Benediction at the Chapel Royal, Falkland Palace



The third and final day was again one with notably clement weather, the whole pilgrimage being walked in conditions which were neither too wet nor too sunny to add to the pilgrims' discomfort. As the final day was beginning, an encouraging number of parishioners of St Matthew's, Auchtermuchty, were in attendance at Fr Celestine's Low Mass for the Feast of the Transfiguration, offered there by kind arrangement with Fr Martin Pletts, the parish priest. Following a morning of walking through the fertile farmland of the Eden valley, the pilgrims ascended the final climb of the pilgrimage to catch their first sight of the cathedral towers in St Andrews about four miles from the town. Following the custom at Chartres, pilgrims fell to their knees and sang the Salve Regina in thanksgiving for their Blessed Mother's protection, together with a hymn in honour of St Andrew. The climax of the pilgrimage was a Sung Mass in the ruins of St Andrew's Cathedral, St Andrews, on the site of the former High Altar and metres from the believed site of the Apostle's mediaeval shrine. The Mass, offered for the intention of the reconversion of Scotland, was heard by around sixty people and immediately followed by a procession with a first-class relic of the saint through the town to St James' parish church, where pilgrims were able to receive individual blessings with the relic.

A few miles from St Andrews



‘Monte Gozo’ - pilgrims catch their first glimpse of St Andrews



Onwards towards the destination



Holy Mass in the cathedral ruins



Holy Mass was celebrated below the impressive ruins of the East Window



Pilgrims process with St Andrew’s relic



Final blessings at St James' Church



Forthcoming Events

Sunday 16 September - St Ninian's Day Pilgrimage and AGM - Dundee

- 13:30 – Procession from Our Lady of Victories, Forebank Road, (DD1 2PB) through Dundee city centre;
- 15:00 – Annual General Meeting at St Patrick's Church, Arthurstone Terrace (DD4 6RW);
- 16:00 – Sung Holy Mass of St Ninian, St Patrick's Church.
- There will be a "bring and share" pot luck supper in St Patrick's hall after Mass.

Friday 30 November (evening) - Torchlit Procession, St Andrew's Day Sung Mass and Social at St Mary's Church, Stirling.

Father Liam O'Connor writes on his Vocation and the Latin Mass

I first began attending the Extraordinary Form of the Mass from the age of eighteen, when I was an undergraduate, and I had the opportunity to serve it each Sunday in the Church of *San Simeone Piccolo*, Venice, where I spent time as an Erasmus student. Having only known the Ordinary Form growing up, it appeared to me that there was a deep reverence and spirituality contained within the '*usus antiquior'* that deepened my spiritual life.

I felt an immediate attraction to the very obvious God-centeredness evident in this Rite. As my understanding of the Mass developed, I understood that I was in the presence of a very sacred action, Our Lord's Sacrifice at Calvary, renewed in the Eternal Sacrifice. This truth took on a new meaning and the desire to be a priest began to take shape in my life.

Throughout the years that I studied in Rome, I was able to attend Mass from time to time at the *Chiesa di Gesù e Maria al Corso,* and later at, *Santa Trinità dei Pellegrini*.

After my Ordination as a priest, I began to learn the rubrics, and so begin at first celebrating the *usus antiquior* in private celebrations, and then I was asked by my bishop to begin a public celebration for the faithful. I now celebrate this Mass each Thursday evening in the parish here in Saint Mary's, Cleland.

The Mass has been going now for two years, we normally have between twenty and thirty faithful attend from all parts of the diocese.

Not long before my ordination to the Priesthood, Pope Benedict issued by motu proprio, a wider encouragement for priests to offer this Mass where the faithful requested it.

As a youngish priest, I would acknowledge that this Mass has nourished and continues to nourish my spiritual life. It was the Mass that countless saints and martyrs knew and loved. To have celebrated this Mass affords another perspective on the Mass; to know both forms is an enriching experience as was the intention of Pope Benedict.

Often people assert that the most striking thing about the *usus antiquior* is that it is celebrated in Latin, a non-vernacular language, I would concur with this,

however, one other striking things as a lay person, and also the celebrant, is the encounter with the sacred silence in this Mass. It is celebrated *ad orientem,* and the priest is required to speak *sotto voce* throughout the Offertory and Canon.

In his book, *The Power of Silence,* by Cardinal Robert Sarah, he observes, "*The goal of Sacrosanctum Concilium was the participation of everyone in the mystery that is made present in the sacred liturgy. In order to understand this intention, it is absolutely necessary to remember that one of the means proposed by the council for implementing it is sacred silence. Truly, it is about becoming participants in a sacred mystery that infinitely surpasses us: the mystery of the death of Jesus out of love for the Father and for us. Christians have the ardent obligation to be open to an act that is so mysterious that they will never be able to perform it by themselves: the sacrifice of Christ. In the thought of the Council Fathers, the liturgy is a divine action, an actio Christi. In the presence of it we are overcome with a silence of admiration and reverence. The quality of our silence is the measure of the quality of our active participation.*[1]"

Standing at the altar as a priest offering this Mass, one can be absorbed in prayer in a way that is not so possible when looking into the congregation and praying in a loud voice. Also, there are a number of prayers that focus a lot more on the sacrificial nature of the Mass; this is seen particularly in the prayers at the Offertory. The '*Dómine non sum dignus',* is repeated thrice, as with other prayers, recalling the Trinity and emphasizing sacred moments of the Mass.

For younger people who are given the opportunity to discover this Mass, the motivation is not nostalgia, but rather to be drawn into the mystery of Christ, and the Church here on earth. As we journey through time to eternity, and to the Father, we pray in the presence of and with the angels and saints around us.

[1] The Power of Silence. p131. Robert Cardinal Sarah. Ignatius Press. San Francisco. 2017

Traditional Mass in Scotland

THE ARCHDIOCESE OF ST ANDREWS AND EDINBURGH

St Andrew's Church
Belford Road
Ravelston
Edinburgh EH4 3DS
Celebrant: Fr John Emerson, FSSP

Every Sunday at 12:00 midday;
Every Holy Day of Obligation 6.00 pm;

St Cuthbert's Oratory
6 Belford Park
Edinburgh EH4 3DP
Celebrant: Fr John Emerson, FSSP

Every Monday and Friday at 6:00 p.m.;
Every Tuesday, Wednesday, Thursday and Saturday at 8:00 a.m.:

The Church of the Holy Spirit
1 McGrigor Road
Stirling FK7 9BL
Celebrant: Fr John Emerson, FSSP

The first Sunday of the month at 5:00 p.m.:

THE PERSONAL ORDINARIATE OF OUR LADY OF WALSINGHAM

St Columba's Church
9 Upper Gray Street
Edinburgh EH9 1SN
Celebrant: Fr Len Black

The second Sunday of the month at 2:30 p.m. :(Roman Rite, Ordinariate Divine Worship)

THE DIOCESE OF ABERDEEN

The Church of the Sacred Heart
Grampian Road
Aberdeen AB11 8DY

THE SECOND WEEKEND OF THE MONTH:
Saturday at 5.00 p.m.:
Low Mass preceded by Rosary
Sunday at 11:15 a.m.:
Sung Mass preceded by Rosary
Confessions available before and after both Masses
Celebrant: A priest of the Sons of the Most Holy Redeemer (FSSR), Papa Stronsay, Orkney

Our Lady's Chapel
Whitehall Village
Stronsay
Orkney KW17 2AR

Every Sunday at 10:30 a.m.:
Weekdays at 11:20 a.m.:
Celebrant: A priest of the Sons of the Most Holy Redeemer

The Sons of the Most Holy Redeemer
Golgotha Monastery Island
Papa Stronsay
Orkney Islands KW17 2AR

Mass daily – Retreats and visits can be organised with the Community

THE PERSONAL ORDINARIATE OF OUR LADY OF WALSINGHAM

Royal Northern Infirmary Chapel
Ness Walk
Inverness IV3 5SF

Every Sunday at 11:00 a.m.: (Roman Rite, Ordinariate Divine Worship)
Celebrant: Fr Len Black

THE DIOCESE OF ARGYLL AND THE ISLES

St Michael's
Eriskay
Isle of South Uist
HS8 5JJ

Every Tuesday at 10.00 am
Celebrant Fr Ross Crichton.

THE DIOCESE OF DUNKELD

St Joseph's Convent
Lawside Road
Dundee DD3 6XY

The second and fourth Sundays of the month at 4:00 p.m.:
Celebrant: Fr John Emerson FSSP or Fr Ninian Doohan

THE ARCHDIOCESE OF GLASGOW

Church of the Sacred Heart
50 Old Dalmarnock Rd
Glasgow G40 4AU

Every Sunday at 9:45 a.m.:
Celebrant: Very Rev Monsignor Paul Conroy, VG

Church of the Immaculate Heart of Mary
162 Broomfield Road
Glasgow G21 3UE

Every Sunday: Sung Mass at 11.30 am and Low Mass at 6.00 pm Preceded by **Sung Traditional Vespers** at 4.45 pm followed by **Traditional Benediction**.
Every Tuesday and Thursday at 6:15 p.m.;
Every Wednesday at 12:30 p.m.(followed by lunch):
Every Friday at 12.30 pm; Also Rosary at 6.30 pm followed by **Confessions (Traditional Rite)** until 7.30 pm.
Every Saturday at 9.30am (Missa Cantata on First Saturdays)
Celebrant: Fr Mark Morris, Parish Priest
N.B. Fr Morris celebrates the Traditional Latin Mass also on all Holy Days of Obligation, as well as offering a monthly High Mass / Missa Cantata, and other occasional Masses.

St Brigid's
12 Prospecthill Crescent,
Glasgow G42 0JN

The first SATURDAY of every month:
9:30 a.m. Fatima Devotions
10:00 a.m. Mass, followed by Exposition of the Blessed Sacrament with prayers for vocations, then **Benediction of the Blessed Sacrament.**
Celebrant: Fr Gerard Byrne, Parish Priest

THE DIOCESE OF MOTHERWELL

St. Mary's
78 Main Street
ClelandML1 5QR

Every Thursday at 7.00pm;
Celebrant Fr. Liam O'Connor

DIOCESE OF GALLOWAY

The Sacred Heart Fathers
Smithstone House
Dalry Road
Kilwinning KA13 6PL

Every Sunday at 12.00 Noon
Celebrant Fr Mann SJC

HE PERSONAL ORDINARIATE OF OUR LADY OF WALSINGHAM

St Martin and St Ninian
George Street
Whithorn DG8 8PZ
Celebrant: Fr Simon Beveridge

Every Wednesday at 11:00 a.m. :(Roman Rite, Ordinariate Divine Worship)

THE DIOCESE OF HEXHAM AND NEWCASTLE (Just over the border)



Our Lady and St. Cuthbert
64 Ravensdowne
Berwick-upon-Tweed
Northumberland TD15 1DQ

Every THURSDAY at 10:00 a.m.
Celebrant: Fr David Phillips, Parish Priest

THE DIOCESE OF LANCASTER (Also just over the border)



Christ the King
Winton Crescent
Harraby
Carlisle CA1 2JX

First Sunday of the Month at 6:00 pm